VILLAGE OF PARADISE HILL

10, 2025 Regular Meeting

TIME: 6:30 P.M. February 10, 2025

PLACE: Village Office, Paradise Hill

PRESENT: Mayor Bernard Ecker, Councilors Curtis McGowan, Brad Form, Kroon, Audrey Greves, Administrator Cynthia Villeneuve Karen

Mayor Bernard Ecker called the meeting to order at 6:30 pm

:30/25

<u>AGENDA:</u> <u>GREVES</u> that the agenda þe approved, as circulated.

£31/25

 $\frac{MINUTES:}{FORM} \text{ that the minutes of approved, as circulated.}$ of the January 13, 2025, regular meeting be

CARRIED

32/25 FINANCIAL STATEMENT:

 $\overline{\mathsf{FORM}}$ that the financial statement for the month ending January 31, 2025,

CARRIED

be accepted, as circulated.

#33/25 BANK RECONCILIATION:

 $\underline{\text{MCGOWAN}}$ that the bank reconciliation statement dated December 31, 2024, be accepted, as circulated.

CARRIED

#34/25

BANK RECONCILIATION: $\frac{\text{KROON}}{\text{KROON}} \text{ that the bank reconciliation statement dated January}$ 2025, be

CARRIED

accepted, as circulated.

#35/25

<u>PARADISE HILL VOLUNTEER FIRE DEPARTMENT:</u>
<u>GREVES</u> that the minutes of the regular meeting of the Paradise Hill Volunteer Fire Department, held on January 20, 2025, be approved, presented.

CARRIED

#36/25

WATER TREATMENT PLANT MONTHLY OPERATING REPORT:

GREVES that the Water Treatment Plant Monthly Operating Report for month ending January 31, 2025, be accepted, as presented.

CARRIED

#37/25

LANDSCAPER APPLICATOR LICENSE:

MCGOWAN that Stuart Parkin be enrolled in the Landscaper Applicator
License with Sask Polytech.ca, cost will be \$325.00 plus \$100 for books
applicable taxes. He will study on his own.

CARRIED

#38/25

<u>PUBLIC WORKS CONTRACTOR'S REPORT:</u>
<u>FORM</u> that the Public Works Contractor's Report for the month ending January 31, 2025, be accepted, as presented.

CARRIED

#39/25

IN CAMERA SESSION:
KROON that the Village of Paradise Hill Council move in camera for the purpose of 501 Utility Authority discussion. Meeting moved in camera 37:05 pm. 라

CARRIED

#40/25 January 13, 2025 regular meeting OUT OF <u>- CAMERA;</u>
<u>FORM</u> that the Council returns to open meeting at 7:15 pm.
<u>CARRIED</u> Con't. .Page

#41/25

<u>BORDER PAWS:</u> $\underline{\mathsf{MCGOWAN}} \text{ that Border Paws acknowledged the cancellation of the contract}$ with the Village of Paradise Hill.

CARRIED

#42/25 LAND PURCHASE GREVES to - LOT 5 BLOCK 30:

to acknowledge the land purchase is complete

CARRIED

#43/25

PARADISE HILL CARE HOME BOARD:

FORM that Marion Hougham and Audrey Greves
Paradise Hill Care Home Board representatives a alternate for 2025. s be appointed as the Curtis McGowan as the

CARRIED

44/25

SYNERGY CREDIT UNION - TENDER FOR FINANCIAL SERVICES:

FORM moved that the Tender for Financial Services offered by Credit Union, and dated January 16, year term, be accepted. φ / Synergy for a three \Im

CARRIED

#45/25 CAFT

<u>DUAL AUTHORIZATION:</u>
<u>MCGOWAN</u> that the CAFT be left as is with single authorization account, 음 the

CARRIED

#46/25 RCMP

<u>FAMILY VIOLENCE INITIATIVE:</u>
<u>KROON</u> to acknowledge the RCMP family violence initiative.

CARRIED

#47/25

BUILDING AND TECHNICAL STANDARDS WORKSHOP IN NORTH BATTLEFORD: FORM that Cindy Villeneuve be registered to attend the Building and Technical Standards Workshop in North Battleford on April 2, 2025. Co workshop is \$100.00 Cost of

CARRIED

#48/25 FEDERATION OF CANADIAN MUNICIPALITIES:

FORM that at this time a membership will not be purchased.
CARRIED

#49/25

<u>SUMASSURE APPRAISAL PROGRAM:</u>
<u>GREVES</u> to acknowledge that SUMAssure the help of Suncorp, from Saskatoon, no cost will be be completing at directly to the I appraisals with municipality.

CARRIED

#50/25

SUMASSURE AGM:

MCGOWAN that Karen Kroon be appointed as voting delegate at the SUMASSURE Annual General meeting, which will be held virtually on Thursday March 27, 2025.

CARRIED

#51/25

CORRESPNDENCE:

MCGOWAN
That the following correspondence, noted and filed
1) SUMA; Central Source

- SAMA
- 7054327
 - CUPW-STTP NSRBC NCTPC Workshop
- Building & Technical Standards SEDA

CARRIED



	#54/25 <u>ADJOURNMENT:</u> <u>KROON</u> that the meeting be adjourned, Council to meet again, Monday, March 10, 2025. <u>CARRIED</u>	 "Accounts for Approval – February 10, 2025 "including only cheques #25703 totaling \$2,500.00. CARRIED	 "Accounts Paid as At February 10, 2025, including only cheque #25696 totaling \$6,425.00 and 	#53/25 $\frac{\text{ACCOUNTS}:}{\text{FORM}}$ that the following be approved for payment of accounts as per attached Schedule "A", which shall form part of these minutes:	Mayor Bernard Ecker declared a conflict of interest in the next item of business due to the payment being for a contract he holds with the Village.	 "Accounts for Approval – February 10, 2025 including cheques #25700 #25717, except cheque #25703 totaling \$30,873.53. CARRIED 	 Accounts Paid – February 10, 2025, including manual cheques #6909-#6931 and computer cheques #25694-#25699, except cheque #25696, totaling \$113,896.31 and 	 "Deposit Register Pay Period: 01(01 January 2025 to 31January 2025)", totaling \$12,267.32. 	#52/25 $\underline{ACCOUNTS}$: \underline{FORM} that the following accounts be approved for payment as per attached Schedule, "A", which shall form part of these minutes:	January 13, 2025 regular meeting Con't	
, 2025	in, Monday,	cheques #25703	lue #25696	its as per es:	ue to the	ıes #25700 -	ıes #6909-#693: 5696, totaling	uary 2025)",	as per attached	Page 3	

MAYOR_

ADMINISTRATOR_