

VILLAGE OF PARADISE HILL

March 9, 2026 Regular Meeting

TIME: 6:30 P.M. March 9, 2026

PLACE: Village Office, Paradise Hill

PRESENT: Mayor Bernard Ecker, Councilors Curtis McGowan, Brad Form,
Karen Kroon, Audrey Greves, Administrator Cynthia Villeneuve

ABSENT:

VISITORS:

Mayor Bernard Ecker called the meeting to order at 6:30 pm

#56/26

AGENDA:

MCGOWAN that the agenda be approved, as circulated.

CARRIED

#57/26

MINUTES:

KROON that the minutes of February 9, 2026, regular meeting be approved, as circulated.

CARRIED

#58/26

FINANCIAL STATEMENT:

FORM that the financial statement for the month ending February 28, 2026, be accepted, as circulated.

CARRIED

#59/26

BANK RECONCILIATION:

GREVES that the bank reconciliation statement dated February 28, 2026, be accepted, as circulated.

CARRIED

#60/26

PARADISE HILL VOLUNTEER FIRE DEPARTMENT:

MCGOWAN that the minutes of the regular meeting of the Paradise Hill Volunteer Fire Department, held on February 16, 2026, be approved, as presented.

CARRIED

#61/26

PARADISE HILL MINOR BALL MINUTES:

FORM that the minutes of the Annual General Meeting of the Paradise Hill Minor Ball, held on February 26, 2026, be approved as presented.

CARRIED

#62/26

PARADISE HILL LIBRARY MINUTES:

KROON that the minutes of the Paradise Hill Library Meeting held on March 3, 2026, be approved as presented.

CARRIED

#63/26

WATER TREATMENT PLANT MONTHLY OPERATING REPORT:

GREVES that the Water Treatment Plant Monthly Operating Report for the month ending February 28, 2026, be accepted, as presented.

CARRIED

#64/26

BCL ENGINEERING – PROJECT ENGINEER'S REPORT:

FORM to acknowledge and accept the progress report on the Water Treatment Plant progress report from BCL Engineering.

CARRIED

BE

#65/26 PUBLIC WORKS CONTRACTOR'S REPORT:
FORM that the Public Works Contractor's Report for the month ending February 28, 2026, be accepted, as presented. CARRIED

#66/26 BYLAW #01/2026:
FORM that Bylaw #01/2026, being a Bylaw to Provide for the Handling and Disposal of Waste Material be read a first time. CARRIED

#67/26 BYLAW #01/2026:
MCGOWAN that Bylaw #01/2026, be given three readings at this meeting. CARRIED

#68/26 BYLAW #01/2026:
GREVES that Bylaw #01/2026, be read a second time. CARRIED

#69/26 BYLAW #01/2026:
KROON that Bylaw #01/2026, be read a third time and adopted CARRIED

#70/26 TURTLEFORD AND DISTRICT COOP:
MCGOWAN to acknowledge the Turtleford and District Coop credit limit increase to \$3,500 for the Village of Paradise Hill. CARRIED

#71/26 TRANSFER FROM EQUIPMENT SAVINGS ACCOUNT TO CHEQUING ACCOOUNT:
KROON that the Village transfer \$98,580 from the Equipment Savings Account to the Chequing Account to cover the cost of the Skid Steer purchase. CARRIED

#72/26 NCTPC MEMBERSHIP:
FORM that the Village will become a member of the North Central Transportation Planning Committee. CARRIED

#73/26 NCTPC WORKSHOP:
MCGOWAN that Audrey Greves be registered to attend the North Central Transportation Planning Committee Workshop in St.Walburg on March 31, 2026. CARRIED

#74/26 FCM MEMBERSHIP:
GREVES that the Village of Paradise Hill, at this time, does not become a member of the Federation of Canadian Municipalities, FCM. CARRIED

#75/26 ACCOUNT PAYABLE:
FORM that the Village authorize payment of the Lakeland Library account prior to the next Council meeting. CARRIED

383
B

#76/26

CORRESPONDENCE:

MCGOWAN that the following correspondence, noted and filed.

- 1) SUMA; Central Source
- 2) Saskatchewan Government – Building & Technical Standards
- 3) Stars – Donation
- 4) Saskatchewan Crime Stoppers
- 5) Lakeland Library Region
- 6) SGI – Business Recognition Assessment
- 7) Communities in Bloom

CARRIED

Mayor Bernard Ecker declared a conflict of interest in the next item of business due to the payment being for a contract he holds with the Village.

#77/26

ACCOUNTS:

FORM that the following be approved for payment of accounts as per attached Schedule "A", which shall form part of these minutes:

- "Accounts Paid As At March 9, 2026, including only cheque #26007 totaling \$6,425.00 and
- "Accounts for Approval – March 9, 2026 "including only cheques #26013 totaling \$2,500.00.

CARRIED

#78/26

ACCOUNTS:

FORM that the following accounts be approved for payment as per attached Schedule, "A", which shall form part of these minutes:

- "Deposit Register Pay Period: 02(27January2026 to 26February2026)", totaling \$14,663.48.
- Accounts Paid – March 9, 2026, including manual cheques #7244-#7270 and computer cheques #26005-#26008, except cheque #26007, totaling \$138,388.19 and
- "Accounts for Approval – March 9, 2026 including cheques #26009 – #26031, except cheque #26013 totaling \$50,746.11.

CARRIED

#79/26

ADJOURNMENT:

KROON that the meeting be adjourned, Council to meet again Tuesday, April 7, 2026.

CARRIED

Presented to Council this 7th day of April, 2026

MAYOR

Bernard Ecker

ADMINISTRATOR

Cynthia Huh

